RULE 63 (37 C.F.R. 1.63) INVENTORS DECLARATION FOR PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name, and I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

| | | HIGH TEMPERATUR | RE TAG HAVING ENCL | OSED TRANSCEIVER | · | |
|---|--|---|--|--|--|--|
| | ification of which (check | applicable box(s)): | | | | (|
| | attached hereto | | as U.S. Application | Corial No. | | /Att. Did No. 000 0000) |
| | as filed on as filed as PCT Internation | ngal application No | as o.s. Application | on on | | (Atty Dkt. No. 263-2296) |
| | | application) was amended of | On. | | | |
| - - | spriogolo la G.G. Gi i G i | application, was amended | | | | |
| amendm 37 C.F.R below an priority is Priority F | ent referred to above. I a l. 1.56. I hereby claim fo id have also identified be | d and understand the conte acknowledge the duty to dis reign priority benefits under flow any foreign application is claimed, before the filing | sclose information which r 35 U.S.C. 119/365 of a for patent or inventor's | is material to the patent ny foreign application(s) certificate having a filing | tability of this a for patent or in | pplication in accordance wi eventor's certificate listed |
| | | 35 U.S.C. §119(e) of any Ur | | | w. | |
| Applicat | ion Number | | Date/Month/Year F | iled | * * | 8 |
| Prior U.S | ons and the national or P S./PCT Application(s): ion Serial No. | CT international filing date | of this application: Day/Month/Year F | iled | | Status: patented pending, abandoned |
| be true; a imprison application application application attorneys in the Pa Vanderhy Bryan H. 33149; H Molan, 25 Lester, 3 Vanderhy person, a | and further that these stament, or both, under Secondro or any patent issued to Arlington, VA 22201-4 is thereof (of the same adtent and Trademark Officially, 27076; James T. Hos Davidson, 30251; Stankell. Warren Burnam, Jr. 299834; B. J. Sadoff, 3666; 2331; Frank P. Presta, 1 ye to delete any attorney assignee, attorney, firm, of | its made herein of my own hatements were made with the tion 1001 of Title 18 of the hereon. And on behalf of the 1714, telephone number (7 dress) individually and collect connected therewith and smer, 30184; Robert W. Farey C. Spooner, 27393; Leor 366; Thomas E. Byrne, 322 (3, James D. Berquist, 34776) 9828; Joseph S. Presta, 35 names/numbers in longer or other organization sendir | te knowledge that willful United States Code and the owner(s) hereof, I hereof, I hereof, I hereof, I hereof, I with the resulting pater is, 31352; Richard G. Benard C. Mitchard, 29009 205; Mary J. Wilson, 329 6; Updeep S. Gill, 3733 with the firm and to act | false statements and the that such willful false stateby appoint NIXON & Vall communications a attorneys to prosecute to the Arthur R. Crawford, 2: esha, 22770; Mark E. Nu; Duane M. Byers, 3336; 55; J. Scott Davidson, 3; Michael J. Shea, 347275; Raymond Y. Mah, and rely solely on instructions appropriate that the statement of t | e like so made atements may parents may parents may parents may parents may parents may parents application 5327; Larry S. Lasbaum, 323483; Jeffry H. Nels 3489; Alan M. 155; Donald L. Jay 41426. I also ctions directly of the owner(s). | are punishable by fine or leopardize the validity of the .C., 1100 North Glebe Rd. led), and the following and to transact all business Nixon, 25640; Robert A.; Michael J. Keenan, 32106 son, 30481; John R. Lastov Kagen, 36178; Robert A. lackson, 41090; Michelle N. authorize Nixon & communicated from the |
| 1. | Inventor's Signature: Inventor: | David | R. | money | Date: | United States |
| | inventor. | David (first) | MI. | Emmert (last) | | (citizenship) |
| | Residence: (city) | Pleasant Lake | · · · · · · · · · · · · · · · · · · · | (state/country) IN | | (0.0.201,01.0) |
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| | (Zip Code) | 46779 | | | 7000 | |
| 2. | Inventor's Signature: | | | | Date: | |
| | | (first) | MI | (last) | : | (citizenship) |
| | Residence: (city) | | | (state/country) | | |
| | Post Office Address: | | | | | |
| | (Zip Code) | | 1- | | | |
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| | | | | | e. | ** |

FOR ADDITIONAL INVENTORS, check box 🔲 and attach sheet with same information and signatur and date for each.